REDS ON THE RUN

The Seventh Council

Reds on the Run!

Seventh Council

IT SHOULD be understood by all of you listening to these Council Talks that the purpose of them is not to convince you that the whole United States is being deliberately sabotaged for an atrocious purpose, why it is being done, or who, specifically, is trying to do it. Most of you are familiar with the background of the plot to wreck America and either introduce Bolshevism or buy her in at bankruptcy prices.

¶ What we are trying to do, by gathering here and being instructed, is to gain some idea of the *outcome* of the scheme, what progress is actually being made toward its accomplishment, and how we as Christian citizens can act constructively to block and smash it.

The Dies Committee lately reported that

there are now 135 organizations or agencies operating in this country to spread anti-Communist or anti-Semitic propaganda. Of course, strictly speaking, it is not "propaganda"—it is most significant and vital *information.* Instead of calling it "anti-Semitic propaganda" we should give it the more correct name of "Gentile Enlightenment on the maneuverings of Jews to subjugate Christians." All the same, stooges for organized Jewry disparage it as "propaganda," and if it discloses to America's Aryan masses what Yiddish skullduggeries are going on behind the scenes, why should we worry about the nature of a name?

Dies reports that there are now 135 organizations or agencies operating in this country to furnish enlightenment to Gentiles on the maneuverings of Jews behind the scenes to subjugate Gentiles. And 135 is a formidable number. True, the Silver Legion was probably the first of all of them to come out openly and charge the Jew with being what we find him. But the fact that 134 other organizations or agencies have sprung up in the tracks of the Silver Legion, discloses how widespread the mounting rancor is, against this race, in all

parts of the nation and how swiftly the Gentiles are "getting onto" the Yiddishers for the practices and distresses they have introduced among us.

The growth of anti-Jewish sentiment, in fact, not only in this country but throughout the world, demonstrates that something more is at work than personal animosities of a few eccentric leaders. Leaders, we should remember, never get anywhere unless they are personalized spokesmen for mass disgruntlements that have first come about from social complications. The complications have to come first, then the widespread public disgruntlement, then the rancor breaking into the open, finally the leaders to make one voice of the protest of the masses.

Wherever a Jew forgathers with his kind, in any concentration of numbers, he plants automatically a cell of anti-Semitism. His parasitic activity, his superiority complex regarding neighboring races, his shady practices in finance and business, finally the bragging and arrogances of his rabbis and leaders about the ultimate success of Communism—which Jews themselves concede to be nothing but Judah in political, economic,

and military action—turns a tolerant public sentiment away from these people.

The feeling starts at first in surprise and disgust that a Jew should do the things he does, when nothing can come of it but earning the ill-will of his neighbors.

Next it is perceived that the Jew doesn't really care whether or not he earns the ill-will of his neighbors. In fact, he takes the attitude that pulling off some piece of chicanery proves to a degree that actually he is smart.

Reprimanded for his practices, he turns insolent or snivels. Perhaps he even goes further and conveys the idea that Gentiles on the whole are a lot of saps—either to hold different views on the morals or ethics of the thing he's done, or to let him get away with it.

So surprise and disgust soon increase to resentment and then open anger. Gradually the Jew becomes a creature held apart from his fellows. His ways of doing business are different, he has to be watched annoyingly if one has business dealings with him, finally it has to be acknowledged that even his religion is different and that it doesn't seem

to count for much in determining right from wrong.

It all adds up to a spread of mass antagonism against Jews as Jews, and no matter how much he wails "Race persecution!" and "Religious intolerance!" the average Gentile, deep in his heart, knows that race and religion as such have nothing to do with it whatever. The Jew is sure to be abused and ostracized because he is perceived to be both nosey and dishonest, full of cowardice one minute and bombast the next.

Against the righteous indignation of the Gentile public turned against him for such reasons, the Jew finally decides he must "protect" himself. He is a "minority," and "defenseless," he screeches.

So, encouraged by his rabbis and financed by his international business leaders, he goes in for the spread of Communism.

Communism, by being an open-and-shut dictatorship, always under Jewish potentates—or stooges brutal enough to achieve Jewish purposes—would overthrow constitutional and dynastic forms of government and make the Jew "safe" by putting in his hands the powers of fiat government.

HEREIN we have the headache which world Jewry presents, in a nutshell. The whole thing harks back to parasitical and non-social practices of the Jew to begin with, earning him the distemper of all those around him. Left to pursue his introvert designs unrestrained or unrebuked, the Jew finally wrecks or subverts the commerce and ethics—not to mention the morals—of the community or nation wherein he has taken residence. In defense of their economic welfare, as well as preservation of their codes of ethics and morals, the Gentiles sooner or later have to do something about him.

So the Jewish Question isn't a local question, in any instance. Neither does it arise because some strong personality is tricked by a Jew and in revenge stalks forth and manufactures a whirlwind of persecution of the Israelite.

Jews automatically create their own anti-Semitism, and what happens in consequence is rarely anything else but Reaction following after Action, or Effect resulting from adequate Cause.

Furthermore, such argument being provable by the most ordinary observation, it also follows that the more that Jews gather together, the more anti-Semitism is inevitably produced.

Germany is having the hardest tussle because Jews in greatest numbers were previously concentrated there.

Nazism is nothing but the reverse side of Communism.

Russia is a picture of what can happen to a country when Jews gain to *complete* control! Germany is a picture of what can happen to a country when Jewish control is smashed and Gentiles scour Jews from their national household!

Of course, both sides go to terrible extremes, but that is always because great Basic Principles—or opposed Philosophies—are working out in action.

We ought in all fairness to note, however, that to gain to what they consider satisfactory control and "security" in Russia, the Jews have not hesitated from murdering or starving 30,000,000 Gentiles.

There is yet to be authenticated one instance of a Jew being slain in Germany, excepting that it happened by accident in rioting or paying the penalty for a major crime against society!

All of us are more or less accustomed by

this time to the type of American journalism under Yiddisher control that makes five Jews chased down an alley a Pogrom—if so be it one of them is scratched by a brickbat—whereas the deliberate and satanic slaughter of thirty million Russian Christians is "social advancement" and "the struggle of the proletariat."

NOW we, in America, can't help but see this Jewish Question grow worse and worse, and the rancor against Israelites mount higher and higher until it blows off in inevitable violence, because Jews have practically decided to make this land of ours their new world Homeland. They are coming over here from Europe, under the alibi of "refugees" at the rate of 5,000 to 10,000 a *week!* If we want to accredit the logical formula of "the more Jews, the fiercer the anti-Semitism," we can safely take the position that right now America is living in an interlude when it is waiting for enough Jews to get here so that Gentiles rise and do something besides growl at it.

When enough Jews get here so that they think their numbers give them safety to begin browbeating the Gentile openly—as we

can prove they did in Germany before the appearance of Hitler—dominating both political parties, making the Gentiles take what slave-jobs Jewish monopolists of all industry contemptuously toss to them, rising higher and higher in the scale of affluence whilst the progeny of George Washington, Thomas Jefferson, Patrick Henry, and William Lloyd Garrison, sink lower and lower, it is nothing but simple logic to foresee the strictures that are going to come, giving this racial tussle the aspects of civil war!

We don't need to especially emphasize Communism in considering this prospect. Communism—to the Enlightened—is merely a name for Jewry in Action! Because Jews everywhere, "big" and "little," are under the thumbs of their domineering rabbis, and because the great majority of those rabbis are red as ink—welcoming the extermination of Christians in order that Jews may reign supreme—we must treat *all* Jews as Reds, potential if not actual, in dealing with basic principles.

Communism is a monstrous but freakish expedient promoted by Jewish leaders to clap a gun at the heads of Gentiles and make them accept a government by Jewish bu-

reaus instead of a government of elected representatives. It waxes and wanes, in power and menace, as great Jews believe it can succeed, or fail. If conditions seem ripe for it in any country where the laboring elements are restive—or can be *made* restive by economic distress—it is fed huge sums of money and enjoys mysterious "progress." . . . If other conditions indicate that it can't be achieved by violence, it is permitted to be "attacked" or openly overthrown.

The Dies Committee, allowed to be appointed in the last session of the Congress, is a sample of one of these "attacks." . . .

No, we shouldn't be hoodwinked by the enigma or fortunes of Communism. By keeping our eyes and thoughts focused squarely on the proven certainty that behind all Communism, "liberalism," "democracy," and "modernism," is the spectre of the scheming Jew, we peg those headaches at their source.

THE reason why the American Jew screeches so loudly at the Silvershirts, and wants them probed and squelched, is because he knows that Silvershirt leaders

are "onto" to him, that they can't be hoodwinked, tricked, bought, or sabotaged. The public he knows he can fool!—for a time! But the Silvershirt leaders have proven that they know every wile and strategy of the Jew and can't be enticed into spurious or sterile side-attacks on the red rag of Communism. The Jew "burns up" in a blast of black hate, that this is so.

But fulminating in black hate or even screeching for the Jew-Wise Silvershirts to be squelched, doesn't alter the spread of anti-Semitism.

The time is ahead when Gentile masses from coast to coast are going to rise against the Jew in America precisely as they have risen against the Jews in Germany. The Jew is "on the run" at last—in every country outside of America. So he is fleeing here. And with Communism failing here, as it has failed in every country where it has been attempted, he stands small chance of attaining his dictatorship through wholesale murder of Gentiles.

It boils down to this: How are we Silvershirts going to treat with him, and, by doing it adequately, *forever end Communism?*

NOW the Silvershirt leaders are constantly being reminded that the ranks of the organization contain hundreds, and perhaps thousands, of men who are thoroughly convinced that all of this is true and want to do something about it drastically before the Gentile's plight gets worse.

These men are Direct Actionists! The way to halt this mob of Israelites from coming over here and sabotaging everything that makes our nation great—so they honestly believe—is to gang up with clubs, brickbats, or guns and make the nation so hot for the "kike" that he won't dare show his head out-of-doors, much less try to boss the Government or Business.

These Direct Actionists range all the way from the fire-eaters who scream: "Kill a few Jews by way of example and the rest will fold up!" to the lads who try to satisfy their outraged instincts for the moment by all sorts of hecklings. These hecklings consist of pasting stickers with Jewish defamations on shop windows by night, zooming above the clouds by airplane and scattering thousands of informative tracts over cities, visiting Jewish meetings and trying to break them up, calling up Jews by telephone and

anonymously making threats against their properties or lives.

The idea behind the hecklings is not so much vengeance as it is for a program that breaks the Jews' morale.

Instead of bashing the Jew's skull, they want to scare him to death. At least they want to scare him so badly that he'll take to his heels and leave America alone.

NOW the leaders of the Silvershirts never *have* been sympathetic toward bashing Jewish heads or frightening Jews so badly that they decide to relinquish. And Silvershirt reasons for this attitude must be indelibly understood. In fact, the reason for holding this Seventh Council is to *make* it understood, so that later on, as Post work progresses and anti-Semitism rises so high that crowds start taking action, the Silvershirts will be able to get in truly effective work, disintegrating Jewry so that mischiefs like these never plague us again.

Never mind how the hot-heads execrate the Silvershirt leaders for a Do-Nothing Policy, the matter lies again in a cagey knowledge of the Jew.

It's not maudlin sentiment that causes true

leaders of Silvershirts to advocate restraint.

¶ *They know the value of such restraint at this stage of the game!*

The Jewish leaders would like nothing better than for a mob of Silvershirts to kill a few Jews, or for wholesale intimidation to try to cower their people.

Why?

Because they could capitalize on it in two ways!

First, they know that a few fatalities would close up and solidify the ranks of the Jewish people, where now there is bickering and dissension just as bad as that in the ranks of the Gentiles.

Second, they know that intimidation carried far enough—in other words, persecution made actual by daily acts of rancor—at once rolls up a great wave of public sentiment against its creators. It aligns that Aryan characteristic that is called Good Sportsmanship squarely on the side of the cunning Son of Jacob.

The real brains behind all this Yiddisher plotting and weaseling would *like* to have such violence break into the open—provided, of course, that it didn't break too far or get beyond control.

It would mean massing Jewish man-power and resources behind a few leaders who would then "go to town." . . . Persecution has always closed up Jewish ranks and toughened their fibre in times past. Now it would win the support and sympathy of the ignorant maudlin Gentile masses, each race amongst which would fly to Jewish support *fearing that if "intolerance" ran riot generally it might reach out for other races besides the Israelite!*

FOR little blocs of Gentile fire-eaters to intimidate Jews, *does* scare the individual Son of Jacob. It scares him so badly in fact that he is a slobbering maniac on the doorstep of his rabbi at the first sign of gore—anybody's gore—even the gore from the bashed nose of a trouble-hunting Gentile.

But take note that this fright doesn't make the Jew retreat. It doesn't even make him alter his tactics. It merely makes him gang up and scream!—and his screaming arouses millions of brain-strapped Gentiles to scurry to his aid.

Men of brains, fit to lead this nation in any general clean-out of Jewry, recognize this

fact and aren't fools enough to abet their followers in fomenting such violence.

When they or their cohorts hold entirely legitimate meetings—which they have the right to hold under the Constitution—and the Jew torpedoes such meetings, as recently happened in Chicago, that is quite something else. They have the right to defend their lives and their principles, *and public sentiment stays with them!*

In the November rioting in Chicago, when Field Marshal Zachary was slugged, the Jew lost terrifically. The employment of silly violence to break up a meeting—thinking that thereby national anti-Semitism could be stopped—illustrates the very thing that the Silvershirts must be wise enough not to be guilty of.

It does more than create sales resistance. It plays directly into the hands of the victims.

Besides, it reveals the fact that you have nothing with which to proceed against your opponent but the brickbat in your pants!

NOW it is no premature cause for exaltation that the Reds—meaning aggressive Jewry—in this country and every country

—are definitely on the run!

Jewish Communism lost out in Italy, it lost out in Germany, it lost out in Hungary, it lost out in Czechoslovakia, it lost out in Spain, it lost out in China, and now—with the growing repudiation of Roosevelt and his New-Deal Jews, and the messes that John L. Lewis has gotten himself into, it is losing out rapidly here in the United States.

¶ The Jews are finding that they can't put it over. It costs too much financially. Converts don't stay converted. It outrages a deep-rooted American tradition. Worse than all else, it is being definitely accepted by the rank and file of Gentiles as being a strictly Jewish product.

Organizations like the Silvershirts have ruined the surprise element on which the success of Communism depends.

So now the gag is, to suddenly depict the Jew as a fighter *against* Communism!

The Jew is going to get together his organizations like the recently formed American-Jewish Federation to Combat Communism and Fascism, and—synchronizing their activities with the withdrawal of Jewish financial support from Communism, he is going to draw its fangs and deal it the death-

blow. Thereupon he is coming to the Gentiles of the United States with the atrocious argument:—

"We, the Jews, were libeled when the vigilantes and Silvershirts said that Communism and Judaism were synonymous. See, when it got bad enough, we turned to and put it down! If we have done that great service for you Gentiles, why should you repay us by denying our refugees sanctuary in your country or exclaiming against us as saboteurs on principle?"

Millions of Gentiles will fall for such blither.

¶ They will be found crying: "Well, you admit that the Jews *did* put down Communism, and in fairness we should give them credit for that."

That they didn't put it down, or make any effort to put it down, till organizations like the Silvershirts had made Communism impossible of attainment, will probably be ignored.

But we Silvershirts won't ignore it, and we won't be fooled by such whitewash.

The Red Jew is on the run, but the Jew himself is still with us, and will keep on being with us in compounding hordes, getting by guile and legislative stealth what he has

failed to get by threatened revolution.

The problem therefore resolves itself into not letting the Jew fool us by his new role of national savior from Red ruin, but continuing straight ahead smashing his morale without resorting to the brickbat or blackjack ourselves.

Can it be done?

It certainly can!

THE thing that smashes the Jew's morale and sends him frantic with concernment, is to know for a certainty that heavy enrollments to anti-Semitism are going on under the surface, in places and in ways that he is powerless to stop.

If a Gentile hot-head smashes his windows, or bloodies his nose, he can screech persecution, or "un-Americanism!"

If a Silvershirt speaker mounts a platform and tells how the Yiddishers have sabotaged the country, he can pay bands of thugs to crash in and make a riot.

But if he knows that every State in the Union, and every city in every State, and every ward in every city, are enrolling their units of hundreds of Silvershirts ready to rise and outlaw him in a great national ges-

ture when his numbers and antics get insufferable enough, he is going to lie awake nights worrying about his fate.

Still, whether he lies awake nights or not, is none of our concern. The Silvershirt Legion wasn't brought into existence that Jews might be caused to lie awake nights. The Silvershirt Legion is in existence to provide enough people in every community throughout the nation with sufficient enlightenment to steer anti-Semitism into constructive and beneficial channels as it comes unerringly to a crisis from Jewish hijinks.

It is arriving there fast!

With evidences of Silvershirt membership coming to light in every cranny and corner of the nation—bona fide Silvershirt membership with no hokum about it!—the Jew hastens the tempo of the hijinks and brings the crisis into focus. Then this is what happens:—

He scurries to his LaFollette Committees, or his Dickstein or Dies Committees, and slobbers that the "numbers of Silvershirts" must be investigated. The LaFollettes, the Dicksteins, and the Dies react and start their stuff.

Suddenly there is a roar of rage and rebel-

lion from coast to coast! Silvershirts are everywhere; *the whole nation is going Silvershirt!*

Whereat Congressmen and Senators decide they'd better think twice about playing the Jew-game in government further, and give Mr. Jew to understand that politically speaking, he is "out on a limb."

Suddenly, in consequence of it, the Silvershirts find the politicians playing to *them* instead of to the Jews, and Silvershirt policies begin to run the country!

THE FIRE-EATING hot-head exclaims: "What! Join an organization that doesn't promise me more action than getting out and enrolling members? What good does *that* accomplish when nothing comes of it but scaring politicians?"

The answer is: "What good does it do then, to be a Republican or a Democrat? Why not repudiate the Republican Party as something to join, because Republicans don't get out o' nights and smash the windows of Democrats, or why not inveigh against the leaders of the Democratic Party because they frown on a silly hoodlum policy of chasing Republicans down alleys?"

There will be plenty of action eventually—yes! The Jew, losing out finally on political, economic ,and social fronts, is going to conduct himself so that Mr. Average Citizen breaks his windows or chases him down alleys.

But Silvershirts are Emergency Cohorts! They will make themselves felt as a matter of principle, when the time becomes ripe for them to function as a "natural."

And when you get into Post work, that is the attitude for you to take!

THERE is going to be plenty of activity in 1939 for the Posts to consummate as Posts. The Reds, Jews, and New-Dealers, failures and soreheads on all fronts, are going to attempt to raise Cain in this nation—in the Congress, in Labor, in Finance and Economics. Hundreds of thousands more Jews are going to land over here as refugees and take away the few remaining jobs of Americans. The situation, as the slang-phrase has it, is *hot!*

The object in getting a Silvershirt Post, big or little, in every city and town in the nation, is to plant a doughty nucleus in every community that works valiantly and aggressively for "America for the Gentiles!"

An independent Silvershirt census of every city and town should be made—and Silvershirts should KNOW precisely who in their metropolis or community—official or common citizen—is with them, and who is against them.

When real trouble climaxes, it's got to be reported later: "The Silvershirts took charge of the situation!"

Contrast this sane, constructive, grown-up program, with the fireworks and fizzles of the would-be strong-arm lads, who imagine the Jewish Question can be solved by getting out with poles and perpetually prodding Jewish hornets' nests or knocking the kosher fowls off Jewish hen-roosts!

The public must be sold upon the fact that instead of being the rowdies that the Jews defame them, *every man in a Silver Shirt is a provincial statesman!*

Silvershirts must so conduct themselves that average citizens are eagerly willing to trust their lives and destinies to Silver Legion recommendations.

So remember this council talk when all else is forgotten!

The Silvershirts won't play the petty Jew-

ish game of violence, because that is just what the Jew would turn to profitable account!

They are about bigger business!

This point having been clearly registered, suppose we debate this subject amongst ourselves:—

Is Jewish influence in these United States today due to Jewish cleverness or to Gentile stupidity and lack of talent?

Suppose we get up a little informal debating team for the next thirty minutes and argue both sides of it!